

Wayne P. Allen Principal Manager Regulatory Support Services

#### Filed Electronically

October 25, 2024

Debbie-Anne A. Reese Secretary Federal Energy Regulatory Commission 888 First Street, NE Washington, DC 20426

Subject: Rush Creek Hydroelectric Project, FERC Project No. 1389-059

2024 Updated Study Report

Dear Secretary Reese:

Southern California Edison Company (SCE) is filing this Updated Study Report (USR) to provide the Federal Energy Regulatory Commission (FERC or Commission) and stakeholders with information regarding progress made in implementing the FERC-approved Technical Study Plans (TSP) associated with the relicensing of the Rush Creek (Project).

In accordance with 18 CFR § 5.15(f), SCE must file the USR within two years of Study Plan Determination by FERC. The USR summarizes SCE's overall progress to date (through early October 2024) in implementing the study plans, including an explanation of any variances. This report also summarizes any modifications to ongoing studies or new studies proposed by SCE. This USR is being filed with FERC and distributed to stakeholders.

Distribution of the 2024 Updated Study Report is being made by electronic means unless a relicensing participant's email address is unavailable or they previously requested delivery via U.S. mail (Attachment A). The 2024 Updated Study Report and other Rush Creek Project relicensing documents can be obtained from FERC's website at <a href="http://www.ferc.gov/docs-filing/elibrary.asp">http://www.ferc.gov/docs-filing/elibrary.asp</a> or SCE's Rush Creek Project relicensing website at <a href="http://sce.com/rushcreek">http://sce.com/rushcreek</a>.

#### **BACKGROUND**

On December 16, 2021, SCE filed a Notice of Intent (NOI) and Pre-Application Document (PAD) with FERC to initiate the Integrated Licensing Process (ILP) to obtain a new license for the Rush Creek Project. The PAD provided FERC, federal and state agencies, Native American Tribes and other interested parties with background information related to Project facilities, operations, and maintenance activities; summarized existing, relevant, and reasonably available information; defined pertinent Project issues; and identified potential study needs. The PAD also included 15 Draft TSP.

On February 14, 2022, FERC issued a Notice of Commencement of Pre-Filing Process and Scoping Document 1 (SD1) for the Project. SD1 provided interested parties with FERC's preliminary list of issues and alternatives to be addressed in a National Environmental Policy Act document analyzing effects of the Project and potential conditions applicable to a new Project license. Additionally, FERC requested that any party interested in providing comments on the PAD and SD1 and/or submitting formal study requests do so by April 15, 2022, in accordance with a 60-day comment period. During the comment period, FERC conducted two virtual scoping

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meetings. Nine entities filed comments, including two from SCE, on SD1. The FERC revised SD1 based on oral comments received at the scoping meetings and written comments received through the scoping process. FERC issued Scoping Document 2 (SD2) on May 27, 2022.

In response to stakeholder study requests filed with FERC and stakeholder comments received during a series of Technical Working Group meetings held by SCE in February and March of 2022, SCE incorporated revisions to the 15 Draft TSPs filed with the PAD and, pursuant to 18 CFR § 5.11 filed a Proposed Study Plan (PSP) with FERC on May 26, 2022. Stakeholders and local communities were afforded 90 days from the date of the PSP filing to provide comments on the PSP or to request additional studies. During the comment period, SCE conducted a virtual study plan meeting on June 16, 2022, with stakeholders and local communities to (1) provide an overview of the PSP; (2) discuss information gathering or study requests from stakeholders; and (3) attempt to resolve any outstanding issues with respect to SCE's PSP. Comments on the PSP were filed by the U.S. Forest Service (Forest Service), State Water Resources Control Board (State Water Board), East Shore Silver Lake Improvement Association (ESSLIA), and June Lake Regional Planning Advisory Committee (filed on behalf of themselves, Friends of the Inyo, American Rivers, and California Sportfishing Protection Alliance).

Pursuant to 18 CFR § 5.13(a), on September 23, 2022, SCE filed a Revised Study Plan (RSP) with FERC. The RSP addressed specific study plan comments made on the PSP either by modifying the previously filed TSPs included in the PSP or by providing a rationale for why a comment or new study request was not adopted. During the 20-day comment period, four comment letters were received on the RSP, including comments filed by ESSLIA; State Water Board; Forest Service; and California Department of Fish and Wildlife. In addition, on October 19, 2022, SCE filed responses to the stakeholder comments with FERC, which included a revised TERR 2 – Wildlife Resources TSP.

On October 26, 2022, FERC issued its Study Plan Determination with staff-recommended modifications. Of the 15 studies proposed by SCE, FERC-approved 14 as filed, and one (TERR 2 – Wildlife Resources TSP) approved with staff modifications. FERC staff also required preparation of two additional studies: an Environmental Justice Study (new study plan proposed by FERC) and a Full Project Decommissioning Study (stakeholder-requested study, as modified by FERC).

SCE began implementing the approved studies in 2023. Study progress was documented in SCE's Initial Study Report (ISR) filed with FERC on October 26, 2023. The ISR summarized SCE's overall progress through early October 2023 in implementing the study plans, including an explanation of any variances and modifications to ongoing studies. SCE held a virtual meeting on November 9, 2023 to discuss the contents of the ISR and to address comments regarding study plan implementation. The meeting discussion was documented in an ISR Meeting Summary that SCE filed with FERC on November 21, 2023. Seven entities filed comments on the ISR Meeting Summary, including requests for study modifications. On January 24, 2024, SCE filed a Response to Comments on the ISR Meeting Summary.

On the evening of February 13, 2024, SCE hosted an in-person relicensing community meeting at the June Lake Community Center. During the meeting SCE shared the relicensing process and schedule and reviewed the plan and process for the coming months, including roll-out of the Technical Study Reports (TSR), opportunities to review and comment on report findings, and preparation of the Draft and Final License Applications.

On February 23, 2024, FERC issued a determination on requests for study modifications. Requested modifications to AQ 4 – Water Quality, AQ 6 – Fish Population and Barriers, and AQ 7 – Special-status Amphibians were approved with staff-recommended modifications.

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In accordance with 18 CFR § 5.16(c) and FERC staff's Process Plan and Schedule included in SD2, SCE filed a Draft License Application (DLA) for the Project on August 28, 2024. The DLA provides the necessary technical information and analyses to identify and evaluate potential impacts of Project facility modifications and of continued operation and maintenance of the Project. Supporting Document A of the DLA includes TSRs that document results of the studies implemented for the Project relicensing, and which provide the basis for the impact analysis in the DLA. The 90-day public review and comment period for the DLA ends on November 26, 2024.

#### TECHNICAL STUDY REPORT DISTRIBUTION

The 17 TSRs contained within Supporting Document A of the DLA are a result of implementation of the 17 TSPs approved by the FERC and developed in consultation with representatives from federal and state resource agencies, Native American Tribes, local governments, non-governmental organizations, local communities, and interested members of the public (collectively referred to as stakeholders).

Each TSR includes a description of the study objectives; study area; approach and methods; data analysis; and results. Attachment B includes the distribution dates of each TSR. Comments received on TSRs distributed prior to filing of the DLA were addressed in the TSR included in Supporting Document A of the DLA. Comments received during the DLA review period will be addressed in the Final License Application (FLA).

#### STUDY IMPLEMENTATION PROGRESS

Study progress through early October 2024 is summarized in Attachment C. Each study is categorized as follows:

- **Complete**: These studies are complete; there are no outstanding study elements.
- Outstanding Study Element: These studies have (1) outstanding elements to be completed, or (2) outstanding elements to be reported based on field data gathered in 2024.
- **Variance**: These studies have a variance from the FERC-approved TSP. A variance is a change from the TSP or schedule due to changed circumstances, field conditions, or other factors during the implementation of the FERC-approved TSP methods.

SCE made no modifications to any FERC-approved study plan, and therefore none of the studies are identified as modified.

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#### **NEXT STEPS**

In accordance with 18 CFR § 5.15(f) and 18 CFR § 5.15(c)(2), SCE will convene a USR Meeting to discuss overall progress of study plan implementation and address any stakeholder comments. Meeting details are as follows:

Date: November 7, 2024

**Time**: 9 a.m. – 12 p.m. Pacific Time

Where: June Lake Community Center, 90 W. Granite Ave., June Lake, CA 93529

Virtual Call In: Join the meeting now

Meeting ID: 213 218 941 027

Passcode: DTqRLG Dial in by phone

+1 587-414-2460,,900948599# (587) 414-2460,,900948599#

Phone conference ID: 900 948 599#

In accordance with 18 CFR § 5.15(f) (which adopts the same process for the Initial Study Report in 18 CFR § 5.15(c)(2) through § 5.15(c)(7), within 15 days following the meeting, SCE will file the USR Meeting Summary with FERC. Any participant or FERC may file a disagreement on the USR Meeting Summary within 30 days. Responses to filings on the USR Meeting Summary are due 30 days later. The FERC Director, Office of Energy Projects, will resolve any disagreements and amend the approved study plan, as appropriate, no later than 30 days following the due date for responses. If no disagreements are filed, the meeting summary and any proposed amendments are deemed approved.

SCE looks forward to our continued work with FERC staff and relicensing participants on the Rush Creek Project relicensing. If you have any questions regarding this filing, please contact Matthew Woodhall, SCE Relicensing Project Manager, by phone at (909) 362-1764 or via email at <a href="matthew.woodhall@sce.com">matthew.woodhall@sce.com</a>.

Sincerely,

Docusigned by:
Wayne allen

106CF18A73D445F...
Wayne P. Allen

Principal Manager

Attachments:

Attachment A: Distribution List

Attachment B: Technical Study Report Distribution Dates
Attachment C: Technical Study Plan Implementation Summary

Rush Creek Hydroelectric Project (FERC Project No. 1389-059), 2024 Updated Study Report Attachment A. Distribution List

# **Attachment A – Distribution List**

| Organization   | Name/Title   | Mailing Address  | Email Address                        |
|--|--|--|--------------------------------------|
| Federal/State/Local Agencies                         |  |  |                                      |
| Bonneville Power Administration                      | Scott Wilson, Account Executive                          | P.O. Box 3621<br>Portland, OR 97208-3621   | skwilson@bpa.gov                     |
| Bureau of Indian Affairs                             | Amy Dutschke, Regional Director                          | 2800 Cottage Way<br>Sacramento, CA 95825   | amy.dutschke@bia.gov                 |
| Bureau of Indian Affairs                             | Darryl LaCounte, Director                                | 1849 C Street NW MS-2624 MIB<br>Washington, DC 20240   | Darryl.lacounte@bia.gov              |
| Bureau of Reclamation                                | Pacific Northwest Region                                 | 1150 N Curtis Rd<br>Boise, ID 83706-1234   | pninfo@usbr.gov                      |
| Bureau of Reclamation                                | Ernest Conant, Regional Director, California-Great Basin | 2800 Cottage Way<br>Sacramento, CA 95825-1886  | ECONANT@usbr.gov                     |
| California Conservation Corps                        | Bruce Saito, Director                                    | 1719 24th Street<br>Sacramento, CA 95816-7114  | Exec@ccc.ca.gov                      |
| California Conservation Corps                        | Angel Lizaola, Conservationist Supervisor                | 1824 Commerce Center Circle<br>San Bernardino, CA 92408  | angel.lizaola@ccc.ca.gov             |
| California Conservation Corps                        | Kathleen Otermat   |  | Kathleen.Otermat@conservation.ca.gov |
| California Department of Fish and Wildlife           | Beth Lawson  |  | Beth.Lawson@wildlife.ca.gov          |
| California Department of Fish and Wildlife           | Michael Tovar  | CDFW- Inland Deserts Region 6 Habitat Conservation Program Supervisor 787 North Main Street Suite 220 Bishop, CA 93514 | Michael.Tovar@Wildlife.ca.gov        |
| California Department of Fish and Wildlife           | Graham Meese   | CDFW- Inland Deserts Region 6 Habitat Conservation Program Supervisor 787 North Main Street Suite 220 Bishop, CA 93514 | Graham.Meese@Wildlife.ca.gov         |
| California Department of Fish and Wildlife, Region 6 | Patricia Moyer   | 787 North Main Street, Suite 220<br>Bishop, CA 93514   | Patricia.Moyer@wildlife.ca.gov       |

| Organization   | Name/Title                     | Mailing Address   | Email Address                    |
|--|--------------------------------|---|----------------------------------|
| California Department of Fish and Wildlife, Region 6 | Nick Buckmaster                | 787 North Main Street, Suite 220<br>Bishop, CA 93514        | Nick.Buckmaster@wildlife.ca.gov  |
| California Department of Fish and Wildlife, Region 6 | Brandy Wood                    | 787 North Main Street, Suite 220<br>Bishop, CA 93514        | brandy.wood@wildlife.ca.gov      |
| California Department of Forestry & Fire Protection  | Matthew Reischman              | P.O. Box 944246<br>Sacramento, CA 94244-2460                | matthew.reischman@fire.ca.gov    |
| California Department of Parks and Recreation        |                                | P.O. Box 942896<br>Sacramento, CA 94296-0001                | info@parks.ca.gov                |
| California Department of Transportation              | Clint Weier, CMAS              | 500 South Main Street<br>Bishop, CA 93514-3423              | clint.weier@dot.ca.gov           |
| California Department of Water<br>Resources          | Director                       | P.O. Box 942836, Room 1115-1<br>Sacramento, CA 94236-0001   | karla.nemeth@water.ca.gov        |
| California Natural Resources<br>Agency of California |                                | Room 1311<br>1416 9th Street<br>Sacramento, CA 95814-5511   | secretary@resources.ca.gov       |
| California Office of Attorney<br>General             |                                | P.O. Box 944255<br>Sacramento, CA 94244-2550                | agpressoffice@doj.ca.gov         |
| California Office of Historic<br>Preservation        | Michael McGuirt                |   | michael.mcguirt@parks.ca.gov     |
| California Office of Historic<br>Preservation        | Brendon Greenaway              |   | brendon.greenaway@parks.ca.gov   |
| California State Lands<br>Commission                 | Executive Officer              | 100 Howe Avenue, Suite 100<br>South<br>Sacramento, CA 95825 | Jennifer.Lucchesi@slc.ca.gov     |
| California State Lands<br>Commission                 | Lucinda Calvo, Senior Attorney |   | lucinda.calvo@slc.ca.gov         |
| California State Water Resources<br>Control Board    | Parker Thaler                  | P.O. Box 100<br>Sacramento, CA 95812-0100                   | parker.thaler@waterboards.ca.gov |
| California State Water Resources<br>Control Board    | Rajaa Hassan                   | P.O. Box 100<br>Sacramento, CA 95812-0100                   | rajaa.hassan@waterboards.ca.gov  |

| Organization                                      | Name/Title                               | Mailing Address   | Email Address                         |
|---|--|---|---------------------------------------|
| California State Water Resources<br>Control Board | Dayne Kendrick                           |   | dayne.kendrick@waterboards.ca.<br>gov |
| California State Water Resources<br>Control Board | Garrett Long                             |   | Garrett.Long@Waterboards.ca.gov       |
| California State Water Resources<br>Control Board | Adam Cohen                               |   | adam.cohen@waterboards.ca.gov         |
| Department of Safety of Dams                      | Andy Mangney, Field Branch<br>Chief      | 2720 Gateway Oaks Drive, Suite 300 Sacramento, CA 95833 | andy.mangney@water.ca.gov             |
| Department of Safety of Dams                      | Bill Vogler, Senior Engineer             | 2720 Gateway Oaks Drive, Suite 300 Sacramento, CA 95833 | william.vogler@water.ca.gov           |
| Department of Safety of Dams                      | Shawn Jones, Assistant Division<br>Chief | 2720 Gateway Oaks Drive, Suite 300 Sacramento, CA 95833 | shawn.jones@water.ca.gov              |
| Federal Emergency Management Agency               | Bob Fenton, Regional<br>Administrator    | 1111 Broadway, Suite 1200<br>Oakland, CA 94607-4052     | robert.fenton@fema.dhs.gov            |
| Federal Energy Regulatory<br>Commission           | Chris Wang, Project Engineer             |   | christopher.wang@ferc.gov             |
| Federal Energy Regulatory<br>Commission           | Frank Blackett, SF Regional Engineer     | 100 1st St.<br>San Francisco, CA, 94105                 | frank.blackett@ferc.gov               |
| Federal Energy Regulatory<br>Commission           | Vinh Tran, SF Branch Engineer            | 100 1st St.<br>San Francisco, CA, 94105                 | vinh.tran@ferc.gov                    |
| Federal Energy Regulatory<br>Commission           | Quinn Emmering                           |   | quinn.emmering@ferc.gov               |
| Federal Energy Regulatory<br>Commission           | Frank Winchell                           | 888 First Street, NE<br>Washington, DC 20426            | frank.winchell@ferc.gov               |
| Federal Energy Regulatory<br>Commission           | Evan Williams                            |   | Evan.Williams@ferc.gov                |
| Federal Energy Regulatory<br>Commission           | Ousmane Sidibe                           |   | Ousmane.Sidibe@ferc.gov               |
| Federal Energy Regulatory<br>Commission           | Everard Baker                            |   | Everard.Baker@ferc.gov                |

| Organization                                   | Name/Title   | Mailing Address                                | Email Address              |
|--|--|--|----------------------------|
| Imperial Irrigation District                   | Sergio Quiroz, Interim General<br>Manager          | P.O. Box 937<br>Imperial, CA 92251-0937        | smquiroz@iid.com           |
| Inyo County                                    | Holly Alpert                                       |  | halpert@inyocounty.us.     |
| Inyo County Fish Commission                    | Pat Gunsolley                                      |  | pgunsolley@gmail.com       |
| Inyo County Supervisor, District 1             | Trina Orrill                                       | 224 N. Edwards St.<br>Independence, CA93526    | torrill@inyocounty.us      |
| Inyo County Supervisor, District 2             | Jeff Griffiths                                     | 199 Edward Street<br>Bishop, CA 93514          | jgriffiths@inyocounty.us   |
| Inyo County Supervisor, District 3             | Rick Pucci   | P.O. Box 128<br>Bishop, CA 93514               | supervisor.pucci@gmail.com |
| Inyo-Mono Regional Water<br>Management Program | Rick Kattelmann, Project<br>Development Specialist |  | rick@inyo-monowater.org    |
| Los Angeles Department of Water & Power        | Chad Lamacchia                                     |  | chad.lamacchia@ladwp.com   |
| Los Angeles Department of Water & Power        | Adam Perez   |  | adam.perez@ladwp.com       |
| Los Angeles Department of Water & Power        | Saeed Jorat  |  | Saeed.Jorat@ladwp.com      |
| Los Angeles Department of Water & Power        | David M. Livingston                                | 300 Mandich Street<br>Bishop, CA 93514-2629    | david.livingston@ladwp.com |
| Los Angeles Department of Water & Power        | Eric Tillemans                                     | 301 Mandich Lane<br>Bishop, CA 93514           | eric.tillemans@ladwp.com   |
| Mono County                                    | Shannon Kendall, Clerk of the Board                | P.O. Box 715<br>Bridgeport, CA 93517           | BOS@mono.ca.gov            |
| Mono County                                    | Emily Fox, Deputy County<br>Counsel                | 4457 Highway 158 PO 303<br>June Lake, CA 93529 | efox@mono.ca.gov           |
| Mono County                                    | Brent Calloway                                     |  | bcalloway@mono.ca.gov      |

| Organization   | Name/Title  | Mailing Address   | Email Address                     |
|--|---|---|-----------------------------------|
| Mono County Supervisor,<br>District 3                    | Paul McFarland  | Mono County<br>1290 Tavern Road<br>PO Box 7657<br>Mammoth Lakes, CA 93546 | pmcfarland395@gmail.com           |
| Mono County, Community<br>Development Department         | Wendy Sugimura, Community<br>Development Department<br>Director | P.O. Box 347<br>Mammoth Lakes, CA 93546                                   | wsugimura@mono.ca.gov             |
| Mono County, Fish and Wildlife Commission                | Gaye Mueller, Chair   |   | easternsierraartist@gmail.com     |
| Mono County, Fish and Wildlife Commission                | Jim King, Vice Chair  |   | jkrclr@gmail.com                  |
| Mono County, Sheriff's Department                        | Ingrid Braun, Sheriff   | 49 Bryant Street<br>Bridgeport, CA 93517                                  | ibraun@monosheriff.org            |
| National Park Service                                    | Catherine Brown   |   | catherine_brown@nps.gov           |
| National Park Service                                    | Barbara Rice  |   | barbara_rice@nps.gov              |
| NOAA National Marine Fisheries<br>Service                | Nancy Foster  | 439 West York Street<br>Norfolk, VA 23510-1145                            | NOAA.Ship.Nancy.Foster@noaa.      |
| NOAA NWS Reno  | Tim Bardsley  |   | tim.bardsley@noaa.gov             |
| Office of Planning and Research                          | Abby Edwards  |   | Abby.Edwards@opr.ca.gov           |
| Office of Planning and Research                          | Miguel Navarrete  |   | Miguel.Navarrete@opr.ca.gov       |
| Regional Water Quality Control<br>Board, Lahontan Region | Ed Hancock  | 2501 Lake Tahoe Blvd<br>South Lake Tahoe, CA 96150                        | ed.hancock@waterboards.ca.gov     |
| Regional Water Quality Control<br>Board, Lahontan Region | Jennifer Watts  | 2501 Lake Tahoe Blvd<br>South Lake Tahoe, CA 96150                        | jennifer.watts@waterboards.ca.gov |
| Tuolumne County Planning<br>Division                     | Brian Bell  | 48 Yaney Avenue<br>Sonora, CA 95370                                       | bbell@co.tuolumne.ca.us           |
| US Army Corps of Engineers                               | Director  | 1849 C Street NW Room 3238<br>Washington, DC 20240-0001                   | hq-publicaffairs@usace.army.mil   |

| Organization   | Name/Title  | Mailing Address   | Email Address                            |
|--|---|---|--|
| US Army Corps of Engineers, Los<br>Angeles District                      | Public Affairs  | 915 Wilshire Blvd, Suite 930<br>Loca Angeles, CA 90017  | publicaffairs.spl@usace.army.mil         |
| US Army Corps of Engineers,<br>Sacramento District                       | William Ness  | 1325 J Street<br>Sacramento, CA 95814-2928  | william.w.ness@usace.army.mil            |
| US Army Corps of Engineers,<br>San Francisco District                    | LTC John K. Baker, District<br>Commander  | 1455 Market Street, #1760<br>San Francisco, CA 94103  | cespn-regulatory-<br>info@usace.army.mil |
| US Fish and Wildlife Service   | Thomas Dietsch, PhD   | Migratory Bird Biologist US Fish and Wildlife Service, Region 8 Carlsbad Fish and Wildlife Office 2177 Salk Ave, Suite 250 Carlsbad, CA 92008 | thomas_dietsch@fws.gov                   |
| US Fish and Wildlife Service   | Anne Mankowski  |   | anne_mankowski@fws.gov                   |
| US Fish and Wildlife Service   | Marcy Haworth   |   | marcy_haworth@fws.gov                    |
| US Fish and Wildlife Service -<br>Reno Fish and Wildlife Office          | Chad Mellison   | 1340 Financial Blvd, Ste 234<br>Reno, NV 89502-7147   | RFWOmail@fws.gov                         |
| US Forest Service  | Courtney Rowe, Resource & Planning Staff Officer                                |   | courtney.rowe@usda.gov                   |
| US Forest Service  | Jon Knight, Botanist  |   | jonathan.knight@usda.gov                 |
| US Forest Service  | Mary Meagher, Botanist  |   | mary.meagher@usda.gov                    |
| US Forest Service  | Randy Moore, Chief of the U.S.<br>Department of Agriculture's<br>Forest Service |   | randy.moore@usda.gov                     |
| US Forest Service, Inyo National<br>Forest, Mono Lake Ranger<br>District | Adam Barnett, Public Services<br>Staff Officer                                  | 351 Pacu Ln Suite 200<br>Bishop, CA 93514   | adam.barnett@usda.gov                    |
| US Forest Service, Region 5  | Tristan Leong, Hydroelectric<br>Coordinator (RHAT)                              | Forest Service<br>Region 5 Public Services RHAT<br>1323 Club Drive<br>Vallejo, CA 94592   | Tristan.Leong@usda.gov                   |

| Organization                | Name/Title   | Mailing Address   | Email Address                    |
|-----------------------------|--|---|----------------------------------|
| US Forest Service, Region 5 | Dawn Alvarez, Program Manager,<br>Regional Hydropower Assistance<br>Team | Forest Service<br>Region 5 Public Services RHAT<br>1323 Club Drive<br>Vallejo, CA 94592 | dawn.alvarez@usda.gov            |
| US Forest Service, Region 5 | Jacqueline Beidl, Archaeologist  | 351 Pacu Ln Suite 200<br>Bishop, CA 93514   | Jacqueline.beidl@usda.gov        |
| US Forest Service, Region 5 | Wilfred Nabahe, Tribal Relations<br>Program Manager                      | 351 Pacu Ln Suite 200<br>Bishop, CA 93514   | Wilfred.Nabahe@usda.gov          |
| US Forest Service, Region 5 | Ashley Blythe Haverstock,<br>Archaeologist                               | 351 Pacu Ln Suite 200<br>Bishop, CA 93514   | ashley.blythehaverstock@usda.gov |
| US Forest Service, Region 5 | Todd Ellsworth, Water Program  | 351 Pacu Ln Suite 200<br>Bishop, CA 93514   | todd.ellsworth@usda.gov          |
| US Forest Service, Region 5 | Dan Yarborough, Geospatial<br>Program Mgt                                | 351 Pacu Ln Suite 200<br>Bishop, CA 93514   | daniel.yarborough@usda.gov       |
| US Forest Service, Region 5 | Jameisha Washington,<br>Recreation Officer                               |   | Jameisha.washington@usda.gov     |
| US Forest Service, Region 5 | Tristan Leong  |   | tristan.leong@usda.gov           |
| US Forest Service, Region 5 | Andrew Lyons-Gould   |   | andrew.lyons-gould@usda.gov      |
| US Forest Service, Region 5 | Nathan Sill, Biologist   |   | nathan.sill@usda.gov             |
| US Forest Service, Region 5 | Thomas Torres, Supervisor  |   | thomas.torres@usda.gov           |
| US Forest Service, Region 5 | Sheila Irons, Forest Lands<br>Specialist                                 | P.O. Box 148<br>Mammoth Lakes, CA 93546   | sheila.irons@usda.gov            |
| US Forest Service, Region 5 | Stephanie Heller, Restoration<br>Hydrologist                             |   | stephanie.heller@usda.gov        |
| US Forest Service, Region 5 | Michael Wiese  | 507 E Line Street D<br>Bishop, Ca 93514   | michael.wiese@usda.gov           |
| US Geological Survey        | Eric Reichard, Acting Regional Director                                  | 345 Middlefield Road<br>Menlo Park, CA 94025  | egreich@usgs.gov                 |

| Organization  | Name/Title   | Mailing Address                                     | Email Address                                    |
|---|--|---|--|
| Yosemite National Park  | Superintendent   | P.O. Box 577<br>Yosemite National Park, CA<br>95389 | cicely_muldoon@nps.gov                           |
| Native American Tribes and Trib   | al Groups  |   |  |
| American Indian Council of<br>Mariposa County (S. Sierra<br>Miwuk National) | Sandra Chapman, Chairwoman   | P.O. Box 186<br>Mariposa, CA 95338                  | ssmiwuknation@gmail.com<br>sandra47roy@gmail.com |
| American Indian Council of<br>Mariposa County (S. Sierra<br>Miwuk National) | Wylon Coats, Vice Chairperson  | P.O. Box 186<br>Mariposa, CA 95338                  | Vicechair@southernsierramiwukn ation.org         |
| American Indian Council of<br>Mariposa County (S. Sierra<br>Miwuk National) | Jazzmyn Gegere (Brochini) Cultural Resource Preservation Department Manager and Tribal Monitor Coordinator |   | preservation@southernsierramiw uknation.org      |
| Antelope Valley Indian<br>Community, Coville Paiute Tribe                   | Georgia Grace  |   |  |
| Antelope Valley Indian<br>Community, Coville Paiute Tribe                   | Chairperson or Tribal<br>Administrator   |   |  |
| Big Pine Paiute Tribe of Owens Valley                                       | Danelle Gutierrez, Tribal Historic<br>Preservation Officer   | P.O. Box 700<br>Big Pine, CA 93513                  | d.gutierrez@bigpinepaiute.org                    |
| Big Pine Paiute Tribe of Owens Valley                                       | Sally Manning, Environmental Director  | P.O. Box 700<br>Big Pine, CA 93513                  | s.manning@bigpinepaiute.org                      |
| Bishop Paiute Tribe   | Steven Orihuela  | 50 Tu Su Lane<br>Bishop, CA 93514                   | steven.orihuela@bishoppaiute.org                 |
| Bishop Paiute Tribe   | Tilford Denver, Tribal Chair   | 50 Tu Su Lane<br>Bishop, CA 93514                   | tilford.denver@bishoppaiute.org                  |
| Bishop Paiute Tribe   | Brian Poncho, Tribal Historic<br>Preservation Officer  | 50 Tu Su Lane<br>Bishop, CA 93514                   | brian.poncho@bishoppaiute.org                    |
| Bishop Paiute Tribe   | Meryl Picard, Chairperson  |   | meryl.picard@bishoppaiute.org                    |
| Bishop Paiute Tribe   | Darren Delgado, Tribal Historic<br>Preservation Officer  |   | darren.delgado@bishoppaiute.org                  |

| Organization  | Name/Title  | Mailing Address                               | Email Address  |
|---|---|---|--|
| Bishop Paiute Tribe   | Raymond Andrews   |   | kutzanuumu@yahoo.com                                   |
| Bridgeport Paiute Indian Colony   | Tribal Administrator  | P.O. Box 37<br>Bridgeport, CA 93517           | admin@bridgeportindiancolony.com                       |
| Bridgeport Paiute Indian Colony   | Debbie Lundy-Painter, Culture<br>Coordinator                    | P.O. Box 37<br>Bridgeport, CA 93517           | culture@bridgeportindiancolony.com                     |
| Bridgeport Paiute Indian Colony   | Herbert Glazier, Chairperson                                    | P.O. Box 37<br>Bridgeport, CA 93517           | chair@bridgeportindiancolony.com                       |
| Death Valley Timbisha Shoshone<br>Tribe                                       | Margaret Cortez, Chairperson                                    | 621 W Line St., Suite 109<br>Bishop, CA 93514 | one_mug@yahoo.com                                      |
| Death Valley Timbisha Shoshone<br>Tribe                                       | Thomas Romero, Environmental Department                         | 621 W Line St., Suite 109<br>Bishop, CA 93514 | environmental@timbisha.com                             |
| Death Valley Timbisha Shoshone Tribe  | Mandi Campbell, THPO  | 621 W Line St., Suite 109<br>Bishop, CA 93514 | THPO@timbisha.com                                      |
| Death Valley Timbisha Shoshone Tribe  | Sookaaki (Charlie) Charley, Tribal<br>Administrator/Acting THPO | 621 W Line St., Suite 109<br>Bishop, CA 93514 | administrator@timbisha.com                             |
| Fort Independence Indian<br>Community of Paiute Indians                       | Carl Dahlberg, Chairperson                                      | P.O. Box 67<br>Independence, CA 93526         | businesscommittee@fortindepen dence.com                |
| Fort Independence Indian<br>Community of Paiute Indians                       | Sean Scruggs, THPO  | P.O. Box 67<br>Independence, CA 93526         | thpo@fortindependence.com;<br>falconkeeper22@gmail.com |
| Lone Pine Paiute-Shoshone Tribe   | Katherine Bancroft, THPO  | P.O. Box 40<br>Lone Pine, CA 93545            | patsiata@yahoo.com                                     |
| Lone Pine Paiute-Shoshone Tribe   | Mary Weuster, Chairperson                                       | P.O. Box 747<br>Lone Pine, CA 93545           | chair@lppsr.org  |
| Mono Lake Kutzadikaa Indian<br>Community<br>Cultural Preservation Association | Raymond Andrews, President                                      | P.O. Box 591<br>Bishop, CA 93515              | kutzanuumu@yahoo.com                                   |
| Mono Lake Kutzadikaa Tribe  | Charlotte Lange, Chairperson                                    | P.O. Box 117<br>Big Pine, CA 93513            | char54lange@gmail.com                                  |

| Organization                                       | Name/Title  | Mailing Address                                  | Email Address                            |
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| Mono Lake Kutzadikaa Tribe                         | Jocelyn Sheltraw, President of<br>Mono Lake Kudadika'a Indian<br>Community Cultural Preservation<br>Association |  | jsheltraw@monolaketribe.us               |
| Mono Lake Kutzadikaa Tribe                         | Dean Tonenna, Vice President of Mono Lake Kudadika'a Indian Community Cultural Preservation Association         |  | dtonenna@gmail.com                       |
| Mono Lake Kutzadikaa Tribe                         | Angela Eddy   | 884 Harry Street<br>Big Pine, CA 93513           | mono1paiute@gmail.com                    |
| North Fork Mono Tribe                              | Ron Goode, Chairman   | 13396 Tollhouse Road<br>Clovis, CA 93619         | rwgoode911@hotmail.com                   |
| North Fork Rancheria of Mono Indians               | Fred Beihn, Chairperson   |  | fbeihn@nfr-nsn.gov                       |
| North Fork Rancheria of Mono Indians               | Christina McDonald, Vice<br>Chairperson   |  | cmcdonald@northforkrancheria-<br>nsn.gov |
| North Fork Rancheria of Mono Indians of California | Christina McDonald,<br>Environmental Director   | P.O. Box 869<br>North Fork, CA 93643             | cmcdonald@northforkrancheria-<br>nsn.gov |
| North Fork Rancheria of Mono Indians of California | Elaine Fink, Tribal Chair   | P.O. Box 869<br>North Fork, CA 93643             | efink@nfr-nsn.gov                        |
| Timbisha Shoshone Tribe                            | George Gholson, Tribal Chairman   | 621 West Line St., Suite 109<br>Bishop, CA 93515 | george@timbisha.com                      |
| Timbisha Shoshone Tribe                            | Mandi Campbell, Tribal Historic<br>Preservation Officer   |  | thpo@timbisha.com                        |
| Tuolumne Band of Me-Wuk Indians                    | Kat Cantrell  |  | kcantrell@mewuk.com                      |
| Tuolumne Band of Me-Wuk Indians                    | Jon Otterson, Tribal Administrator  | P.O. Box 669<br>Tuolumne, CA 95379               | jon@mewuk.com                            |
| Tuolumne Band of Me-Wuk Indians                    | Reba Fuller, Government Affairs<br>Specialist   | P.O. Box 669<br>Tuolumne, CA 95379               | rfuller@mewuk.com                        |

| Organization  | Name/Title  | Mailing Address   | Email Address                  |
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| Tuolumne Band of Me-Wuk<br>Indians of the Tuolumne<br>Rancheria of California | Andrea Reich, Chairperson                                 |   | andrea@mewuk.com               |
| Utu Utu Gwaitu Paiute Tribe<br>Benton Paiute Reservation                      | Shane Saulque, Tribal<br>Chairperson (INT) and Vice Chair | 25669 Highway 6 PMBI<br>Benton, CA 93512                        | shanesaulque@hotmail.com       |
| Utu Utu Gwaitu Paiute Tribe<br>Benton Paiute Reservation                      | Sheri Saulque,<br>Secretary/Treasurer                     | 25669 Highway 6 PMBI<br>Benton, CA 93512                        | sherisaulque4069@gmail.com     |
| Utu Utu Gwaitu Paiute Tribe<br>Benton Paiute Reservation                      | Dennis G. Chappabitty,<br>Attorney at Law                 | 25669 Highway 6 PMBI<br>Benton, CA 93512                        | dennis@chaplaw.us              |
| Walker River Paiute Tribe   | Amber Torres, Chairperson                                 | P.O. Box 220<br>Schurz, NV 89427                                | chairman@wrpt.org              |
| Walker River Paiute Tribe   | Linzey Scott, Tribal Historic<br>Preservation Officer     |   | Lscott@wrpt.org                |
| Yosemite-Mono Lake Paiute Indian Community                                    | Lucy Parker, Representative                               |   | lucy_basket4@yahoo.com         |
| Yosemite-Mono Lake Paiute Indian Community                                    | Melvin Bewster, Representative                            |   | nativearchdoc@yahoo.com        |
| Yosemite-Mono Lake Paiute Indian Community                                    | David Andrews, Representative                             | P.O. Box 163523<br>Sacramento, CA 95816                         | nayanake@comcast.net           |
| Non-Governmental Organization   | s and Other Interested Parties                            |   |                                |
| Access Fund   | Katie Goodwin   | 54880 Highway 395<br>Lee Vining, CA 93541                       | katie@accessfund.org           |
| American Rivers   | Meghan Quinn  | 1813 Minniconjou Drive<br>South Lake Tahoe, California<br>96150 | mquinn@americanrivers.org      |
| American Whitewater   | Theresa Simsiman, Regional<br>Coordinator                 |   | Theresa@americanwhitewater.org |
| Braveheart  |   | P.O. Box 1625<br>Bishop, CA 93515                               |                                |

| Organization  | Name/Title  | Mailing Address                                   | Email Address                  |
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| California HydroPower Reform<br>Coalition                     | Kelly Catlett, Associate Western<br>States Director | 2340 Brisbane Street<br>West Sacramento, CA 95691 | kelly@hydroreform.org          |
| California Sportfishing Protection Alliance                   | Chris Shutes, FERC Projects<br>Director             | 1608 Francisco Street<br>Berkeley, CA 94703       | blancapaloma@msn.com           |
| California Trout  | Curtis Knight, General Contact                      | P.O. Box 3442<br>Mammoth Lakes, CA 93546          | Cknight@caltrout.org           |
| California Trout  | Sandra Jacobson, Sierra<br>Headwaters Projects      |   | Sjacobson@caltrout.org         |
| California Trout  | Marrina Nation                                      |   | mnation@caltrout.org           |
| Cardinal Village Resort                                       |   | 321 Cardinal Road<br>Bishop, CA 93514             | info@cardinalvillageresort.com |
| Double Eagle Resort   | Ralph Lockhart, Owner                               | P.O. Box 731 B-736<br>June Lake, CA 93529         | rlockhart@doubleeagle.com      |
| East Shore Silver Lake<br>Improvement Association<br>(ESSLIA) | Mark Shoemaker, President                           | 32151 River Island Drive<br>Springville, CA 93265 | shoemaker.mark@ymail.com       |
| East Shore Silver Lake<br>Improvement Association<br>(ESSLIA) | Don Goffinet, Treasurer                             | 801 Allardice Way<br>Stanford, CA 94305           | goff@stanford.edu              |
| East Shore Silver Lake<br>Improvement Association<br>(ESSLIA) | Ann Marie Mahoney                                   | 8 Cresta Del Sol<br>San Clemente, CA              | annmarie.mahoney@icloud.com    |
| East Shore Silver Lake<br>Improvement Association<br>(ESSLIA) | Jil Stark, Executive Vice<br>President              | 890 East Harrison Avenue<br>Pomona, CA 91767-2003 | stark@fairplex.com             |
| East Shore Silver Lake<br>Improvement Association<br>(ESSLIA) |   |   | mshoemaker@1stallied.com       |
| East Shore Silver Lake<br>Improvement Association<br>(ESSLIA) | Daniel Mazmanian                                    |   | mazmania@usc.edu               |

| Organization   | Name/Title              | Mailing Address                                   | Email Address               |
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| East Shore Silver Lake<br>Improvement Association<br>(ESSLIA)          | Steve Handy             |   | shandyman58@gmail.com       |
| East Shore Silver Lake<br>Improvement Association<br>(ESSLIA)          | Roger Getts             |   | roger.getts@pattondist.com  |
| East Shore Silver Lake<br>Improvement Association<br>(ESSLIA)          | Donald Getts            |   | gettsd@sbcglobal.net        |
| Eastern Sierra Audubon Society   | Hillary Behr, President | P.O. Box 624<br>Bishop, CA 93515                  | president@esaudubon.org     |
| Eastern Sierra Packers<br>Association; Frontier Pack Train<br>(Summer) |                         | P.O. Box 656<br>June Lake, CA 93529               | frontierpacktrain@gmail.com |
| Eastern Sierra Packers<br>Association; Frontier Pack Train<br>(Winter) |                         | 2095 Van Loon Lane<br>Bishop, CA 93514            | frontierpacktrain@gmail.com |
| Friends of Mono Lake Reserve   |                         | P.O. Box 278<br>Bridgeport, CA 93517              | FOMLR@bodiefoundation.org   |
| Friends of Silver Lake   | John Wilt               | 10363 Sportsman Court<br>Rancho Cordova, CA 95670 | jjwilt37@gmail.com          |
| Friends of the Inyo  | Ellen Wehr              |   | eltrescott@hotmail.com      |

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| Friends of the Inyo                         | Allison Weber, Forest and Water<br>Campaigns Manager | 748 Fairway Cir, Mammoth Lakes, CA 93546  allison@friendsoftheinyo.      |                                    |
| Friends of the Inyo                         | Jora Fogg/ Jora Rehm-Lorber                          |  | jora.rehm.lorber@gmail.com         |
| Friends of the River                        | Executive Director                                   | 1418 20th Street, Suite 100<br>Sacramento, CA 95811                      | janndorman@friendsoftheriver.org   |
| Friends of the River                        | Ron Stork  |  | Rstork@friendsoftheriver.org       |
| Frontier Pack Train                         | Kent Dohnel  | 2095 Van Ioon In<br>Bishop CA  | frontierpacktrain@gmail.com        |
| Grant Lake Reservoir Marina                 | Doug Smith   | P.O. Box 21<br>June Lake, CA 93529                                       | Dsmith@rossignol.com               |
| Grant Lake Resort                           | Tony Hallum  | 1 Grant Lake Resort<br>P.O. Box 627<br>June Lake, CA 93529               | management@grantlakeresort.co<br>m |
| Hydropower Reform                           | Sarah Lillie, Associate Director                     | 1101 14th Street NW, Suite 1400 sarah@hydroreform.or Washington DC 20005 |                                    |
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| June Lake Brewing Company                   | Sarah Walsh  | PO Box 600, June Lake, CA sarah@junelakebrewii 93529                     |                                    |
| June Lake Loop Chamber of Commerce          |  | P.O. Box 2<br>June Lake, CA 93529  |                                    |
| June Lake Loop Historical Society           |  | P.O. Box 104<br>June Lake, CA 93529                                      |                                    |
| June Lake Motel                             | Lisa Oepkes  | 2716 California 158 Reservations@JuneLakeN June Lake, CA                 |                                    |
| Lake Front Cabins                           | L Nealand  | 32 Brenner Street<br>June Lake, CA 93529                                 | info@summit-vacations.com          |

| Organization                             | Name/Title  | Mailing Address  | Email Address                |
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| Mammoth Lakes Chamber of Commerce        | Ken Brengle, Executive Director                           | P.O. Box 3268<br>2520 Main Street<br>Mammoth Lakes, CA 93546                   | info@mammothlakeschamber.org |
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| Mono Basin Historical Society            |   |  | curator@monobasinhistory.org |
| Mono Basin Scenic Area Visitor<br>Center |   | 1 Visitor Center Drive<br>Lee Vining, CA 93541                                 |                              |
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| Mono Lake Committee                      | Bartshe Miller, Eastern Sierra<br>Policy Director         | P.O. Box 29<br>Lee Vining, CA 93541  | bartshe@monolake.org         |
| Mono Lake Committee                      | Greg Reis, Information and Restoration Specialist         | P.O. Box 161<br>San Geronimo, CA 94963   | greg@monolake.org            |
| Mono Lake Committee                      | Robert Di Paolo (he/him),<br>Restoration Field Technician | Hwy 395 at Third Street robbie@monolake.org P.O. Box 29 Lee Vining, CA 93541   |                              |
| Mono Lake Committee                      | Teri Tracy  | P.O. Box 29<br>Corner of Hwy 395 & 3rd Street<br>Lee Vining , California 93541 | ttracy@monolake.org          |
| Northern California Power<br>Agency      | Sondra Ainsworth, Treasurer -<br>Controller               | 651 Commerce Drive sondra.ainsworth@nc   |                              |
| Owens Valley Committee                   | Mary Roper  | P.O. Box 77<br>Bishop, CA 93515  | maryroper51@gmail.com        |
| People for Mono Basin<br>Preservation    | Kathleen Maloney Bellomo                                  | P.O. Box 217<br>Lee Vining, CA 93541   | hydroesq@schat.net           |
| Planning and Conservation League         | Howard Penn, Executive Director                           | 1107 Ninth St., Suite 360<br>Sacramento, CA 95814                              | pclmail@pcl.org              |

| Organization                                       | Name/Title                        | Mailing Address   | Email Address                      |  |
|--|-----------------------------------|---|------------------------------------|--|
| Rainbow Pack Outfitters                            | Greg and Ruby Allen and Family    | P.O. Box 1791<br>Bishop, CA 93515   | rainbowpackers@aol.com             |  |
| Reverse Creek Lodge                                | David Naader                      | 52 S. Texas Street<br>June Lake, CA 93529                                   | reverse@qnet.com                   |  |
| Saddlebag Lake Resort / Tioga<br>Pass Resort LLC   |                                   | P.O. Box 303<br>Lee Vining, CA 93541  | saddlebaglake@gmail.com            |  |
| Sierra Business Council                            | Steve Frisch, President           | 10183 Truckee Airport Road #202<br>Truckee, CA 96161                        | sfrisch@sierrabusiness.org         |  |
| Sierra Club, Toiyabe Chapter                       |                                   | 2101 Webster St., Suite 1300<br>Oakland, CA 94612                           | chair@toiyabe.sierraclub.org       |  |
| Sierra Nevada Alliance                             | Jenny Hatch, Executive Director   | P.O. Box 7989 jenny@sierranevadaallia<br>South Lake Tahoe, CA 96158         |                                    |  |
| Sierra Nevada Big Horn Sheep<br>Foundation         | John Wehausen, Executive Director | P.O. Box 1183<br>Bishop, CA 93515   |                                    |  |
| Silver Lake Resort                                 | Andrew Jones                      | P.O. Box 116 silverlakeresortfamily@h<br>6857 CA-158<br>June Lake, CA 93529 |                                    |  |
| Silver Lake Resort                                 | Gary Jones                        | P.O. Box 116<br>6857 CA-158<br>June Lake, CA 93529                          | silverlakeresortfamily@hotmail.com |  |
| Silver Lake Resort                                 | Richard Yokovanderpool            | P.O. Box 116 silverlakeresortfamily@hot 6857 CA-158 June Lake, CA 93529     |                                    |  |
| Southern Mono Historical Society                   |                                   | 5489 Sherwin Creek Road<br>Mammoth Lakes, CA 93546                          | info@mammothmuseum.org             |  |
| SouthWestern Power Group                           | David Getts, General Manager      | r 3610 N. 44th Street dgetts@southwesternpo                                 |                                    |  |
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| The Nature Conservancy,<br>California Field Office |                                   | 201 Mission Street 4th Floor<br>San Francisco, CA 94105                     | california@tnc.org                 |  |

| Organization                               | Name/Title  | Mailing Address   | Email Address                |
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| Tioga Lodge at Mono Lake                   |   | P.O. Box 580 tiogalodge@gmail.com Lee Vining, CA 93541        |                              |
| Tioga Pass Resort                          |   | 1887 Highway 120<br>Lee Vining, CA 93541                      | tiogapassresortllc@gmail.com |
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Rush Creek Project (FERC Project No. 1389-059), 2024 Updated Study Report Attachment A. Distribution List

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Rush Creek Project (FERC Project No. 1389-059), 2024 Updated Study Report Attachment B. Technical Study Report Distribution Dates

# Attachment B – Technical Study Report Distribution Dates

Rush Creek Project (FERC Project No. 1389-059), 2024 Updated Study Report Attachment B. Technical Study Report Distribution Dates

| Tool wind Our to Domant                          | Technical Working             | Revised TSR Distribution Date |                   |  |
|--|-------------------------------|-------------------------------|-------------------|--|
| Technical Study Report <sup>1</sup>              | Group (TWG) Distribution Date | DLA: August 28, 2024          | FLA: January 2025 |  |
| Aquatic Resources                                |                               |                               |                   |  |
| AQ 1 – Instream Flow <sup>2</sup>                | Part 1: April 24, 2024        | Parts 1 & 2                   | Parts 1, 2 & 3    |  |
| AQ 2 – Hydrology                                 | April 26, 2024                | X                             | X                 |  |
| AQ 3 – Water Temperature                         | March 26, 2024                | X                             | X                 |  |
| AQ 4 – Water Quality <sup>2</sup>                | March 4, 2024                 | X                             | X                 |  |
| AQ 5 – Geomorphology <sup>2</sup>                | Part A: April 9, 2024         | Parts A & B                   | Parts A, B & C    |  |
| AQ 6 – Fish Population and Barriers <sup>2</sup> | February 29, 2024             | X                             | X                 |  |
| AQ 7 – Special-status Amphibians <sup>2</sup>    | February 29, 2024             | Х                             | X                 |  |
| Cultural Resources                               |                               |                               |                   |  |
| CUL 1 – Built Environment                        | _                             | _                             | X                 |  |
| CUL 2 – Archaeology                              | _                             | _                             | X                 |  |
| TRI 1 – Tribal Resources                         | _                             | _                             | X                 |  |
| Land Resources                                   |                               |                               |                   |  |
| LAND 1 – Aesthetics <sup>2</sup>                 | April 1, 2024                 | Х                             | X                 |  |
| LAND 2 – Noise <sup>2</sup>                      | March 11, 2024                | X                             | X                 |  |
| Recreation Resources                             |                               |                               |                   |  |
| REC 1 – Recreation                               | February 29, 2024             | X                             | X                 |  |
| Terrestrial Resources                            |                               |                               |                   |  |
| TERR 1 – Botanical Resources                     | March 29, 2024                | X                             | X                 |  |
| TERR 2 – Wildlife Resources <sup>2</sup>         | March 4, 2024                 | X                             | X                 |  |
| Environmental Justice                            |                               |                               |                   |  |
| EJ 1 – Environmental Justice                     | March 11, 2024                | X                             | X                 |  |
| Full Decommissioning                             |                               |                               |                   |  |
| DEC 1 – Full Decommissioning <sup>2</sup>        | Phase 1: April 1, 2024        | X                             | Phases 1 & 2      |  |

#### Notes:

Key: DLA = Draft License Application; FLA = Final License Application

<sup>1</sup> SCE filed a Draft License Application (DLA) for the Project with FERC on August 28, 2024. Supporting Document A (SD A) of the DLA includes TSRs that document results of the studies implemented for the Project relicensing. TSRs distributed prior to the Draft License Application (DLA) were distributed to the relevant Technical Working Group (TWG) for a 90-day comment period; a TSR addressing stakeholder comments, as applicable, is included in SD A of the DLA.

Not all study elements were able to be completed during the 2023 field season. As a result, outstanding study elements were completed in the 2024 field season. Data collected during the 2024 field season will supplement the data in applicable existing Draft TSRs and be included in the TSRs filed with the FLA.

Rush Creek Project (FERC Project No. 1389-059), 2024 Updated Study Report Attachment C. Technical Study Plan Implementation Summary

# Attachment C – Technical Study Plan Implementation Summary

This attachment summarizes the status of implementation of each of the 17 TSP for the Rush Creek Project as of early October 2024. Each study is categorized as follows:

- Complete: These studies are complete; there are no outstanding study elements.
- Outstanding Study Element: These studies have (1) outstanding elements to be completed, or (2) outstanding elements to be reported based on field data gathered in 2024.
- Variance: These studies have a variance from the FERC-approved TSP. A variance is a change from the TSP plan or schedule due to changed circumstances, field conditions, or other factors during the implementation of the FERC-approved TSP methods.

SCE made no modifications to any FERC-approved study plan, and therefore none of the studies are identified as modified.

| Technical Study                     | Complete | Outstanding<br>Study Element | Variance |
|-------------------------------------|----------|------------------------------|----------|
| AQ 1 – Instream Flow                |          | Х                            |          |
| AQ 2 – Hydrology                    | X        |                              |          |
| AQ 3 – Water Temperature            | X        |                              |          |
| AQ 4 – Water Quality                |          | X                            | X        |
| AQ 5 – Geomorphology                |          | X                            |          |
| AQ 6 – Fish Population and Barriers |          | Х                            |          |
| AQ 7 – Special-status Amphibians    |          | X                            |          |
| CUL 1 – Built Environment           |          | X                            |          |
| CUL 2 – Archaeology                 |          | X                            |          |
| TRI 1 – Tribal Resources            |          | X                            |          |
| LAND 1 – Aesthetics                 |          | X                            | X        |
| LAND 2 – Noise                      |          | X                            |          |
| REC 1 – Recreation                  | X        |                              | Х        |
| TERR 1 – Botanical Resources        | X        |                              |          |
| TERR 2 – Wildlife Resources         |          | Х                            |          |
| EJ 1 – Environmental Justice        | X        |                              |          |
| DEC 1 – Full Decommissioning        |          | X                            |          |

#### COMPLETE

The following studies are complete:

- AQ 2 Hydrology
- AQ 3 Water Temperature
- REC 1 Recreation
- TERR 1 Botanical Resources
- EJ 1 Environmental Justice

# OUTSTANDING STUDY ELEMENTS TO BE COMPLETED AND/OR REPORTED BASED ON 2024 FIELD DATA

The following studies have (1) outstanding elements to be completed, or (2) outstanding elements to be reported based on field data gathered in 2024.

#### **OUTSTANDING STUDY ELEMENT TO BE COMPLETED**

The cultural and Tribal resource studies consist of: CUL 1 – Built Environment TSP; CUL 2 – Archaeology TSP, and TRI 1 – Tribal Resources TSP. These studies have the following outstanding study elements to be completed:

#### **Consultation and Concurrence**

The reporting element of the cultural and Tribal TSPs was not completed in time for TSRs to be filed with the DLA due to consultation and concurrence requirements from various agencies. Draft cultural and Tribal TSRs will be filed with the FLA, however, review and concurrence of the results by the Inyo National Forest (INF), American Indian Tribes (Tribes), State Historic Preservation Officer (SHPO) and other stakeholders (as applicable) is expected to continue following the filing of the FLA.

### **National Register of Historic Places Eligibility**

Specific to the CUL 2 – Archaeology TSP, National Register of Historic Places (NRHP) eligibility evaluation for sites that require sub surface testing for evaluation will not be complete by January 2025; a plan and schedule for evaluation will be included in the draft Historic Properties Management Plan (HPMP), which will be included in the FLA.

#### **Historic Properties Management Plan**

SCE will develop a HPMP in consultation with the INF, Tribes and SHPO, which will incorporate results from the cultural and Tribal resource studies as well as concurrence on eligibility. A draft HPMP will be included in the FLA and will include measures to avoid, minimize, or mitigate adverse effects to cultural and Tribal resources that may be affected by continued operation and maintenance activities. The HPMP will include additional studies and processes such as testing and evaluation and will also outline implementation procedures such as management roles and responsibilities, Tribal and agency consultation, project review requirements, annual meetings and reporting. Processes for revision of the HPMP and dispute resolution will be elements of the HPMP. The final HPMP will incorporate comments received from the INF, Tribes, and SHPO.

#### **OUTSTANDING REPORTING BASED ON DATA COLLECTED IN 2024**

Not all study elements were able to be completed during the 2023 field season. As a result, outstanding study elements associated with some aquatic studies, land studies, terrestrial studies and with the full decommissioning study were completed during the 2024 field season. Data collected during the 2024 field season will supplement the existing Draft TSR filed with the Draft License Application (DLA) and will be included in the TSRs filed with the FLA. The following lists those studies for which data was collected in 2024. Results will be reported in a Final TSR to be included in the FLA.

#### AQ 1 - Instream Flow

Data for the following study elements was collected during the 2024 field season:

- Evaluation of potential Rush Creek Channel restoration in the former lakebed of Waugh Lake.
- Evaluation of potential enhancement of Rush Creek and South Rush Creek channels near State Route 158.

# AQ 4 – Water Quality

Based on stakeholder comments received on SCE's Initial Study Report Meeting Summary (November 21, 2023) and FERC's subsequent issuance of a determination on requests for study modifications (February 23, 2024), an additional year of field data (second year of data) was collected during the 2024 field season for all the study elements of the AQ 4 – Water Quality TSP.

# AQ 5 - Geomorphology

Data for the following study elements was collected during the 2024 field season:

- Sediment Capture/Deposition in Project Reservoirs.
- Evaluation of Potential Rush Creek Channel Restoration in the Former Lakebed of Waugh Lake.
- Evaluation of Potential Enhancement of Rush Creek and South Rush Creek Channels near State Route 158.
- Evaluation of Sediment Deposition/transport in Rush Creek near the Silver Lake Inlet.

## AQ 6 – Fish Population and Barriers

Based on stakeholder comments received on SCE's Initial Study Report Meeting Summary (November 21, 2023) and FERC's subsequent issuance of a determination on requests for study modifications (February 23, 2024), an additional year of field data was collected for the AQ 6 – Fish Population and Barriers TSP at each of the four stream-sampling reaches downstream of Agnew Dam.

#### AQ 7 - Special-Status Amphibians

Based on stakeholder comments received on SCE's Initial Study Report Meeting Summary (November 21, 2023) and FERC's subsequent issuance of a determination on requests for study modifications (February 23, 2024), an additional year of field data (second year of data) was

collected during the 2024 field season for all the study elements of the AQ 7 – Special-status Amphibians TSP.

#### LAND 1 - Aesthetics

Data for the following study element was collected during the 2024 field season:

• Photo documentation of two flow conditions over Horsetail Falls: 70 to 85 cubic feet per second (cfs) and 13 to 20 cfs.

#### LAND 2 - Noise

Data for the following study element was collected during the 2024 field season:

• Ambient noise measurements at each Point of Interest (POI) in June and in August.

#### TERR 2 – Wildlife Resources

Data for the following study elements was collected during the 2024 field season:

- Raptor nest surveys (including observation points and broadcast call stations for northern goshawk) during the regional nesting period, as determined through consultation with agencies and local raptor experts.
- Bat roost surveys (including visual roost surveys, evening exit counts, nighttime inspections, guano DNA sampling, and acoustic sampling) and seasonal use surveys.

## **DEC 1 – Full Decommissioning**

The following Phase II study activities were completed in 2024:

- Detailed resource-specific analysis and reporting on the potential physical and environmental benefits and concerns associated with each decommissioning option.
- Characterization of the types and quantities of any accumulated sediment that would be released from behind each dam, including the presence of any known contaminants that could be released downstream.
  - Collection and analysis of sediment data in Waugh Lake, Gem Lake, and Agnew Lake.
  - Characterization of lakebed topography, sediment, and presence of any known containments at Waugh Lake.

#### **VARIANCE**

Some studies were implemented with a variance from the FERC-approved study as described in the TSP. Variances are a change from the TSP or schedule due to changed circumstances, field conditions, or other factors during the implementation of the FERC-approved TSP methods. Though the following studies were implemented with the variances noted, the study goals and objectives were met as described in the FERC-approved study. Each study with a variance is briefly described below.

#### AQ 4 - WATER QUALITY

The AQ 4 – Water Quality study included the following variances from the TSP:

- The study plan identified monthly profile sampling for Gem, Agnew, and Silver lakes from June to October. In 2023, Gem and Agnew lakes were sampled starting in July as soon as the melting snowpack allowed access to the lakes; sampling continued through October. In 2024, sampling began in June in accordance with the TSP.
- Due to the remote nature of much of the Project area, alkalinity measurements were collected as part of the spring runoff and late summer/early fall base flow water quality grab samples and analyzed at a state-certified laboratory rather than measured in the field.
- During the July 2023 sampling event, the temperature/conductivity sensor malfunctioned during reservoir profile measurements. Troubleshooting in the field partially mitigated the issue; however, temperature and conductivity were not recorded for one of the two reservoir profile locations on Gem Lake in July of 2023. All reservoir profile parameters were recorded at all sampling sites in 2024.
- Bacterial water quality samples were tested for Escherichia coli (E. coli) in addition to total coliform and fecal coliform specified in the TSP.
- Due to a laboratory processing error, fecal coliform analysis was not performed for one of the five bacterial sampling events/samples collected at Agnew and Gem lakes in 2023.
   Total coliform and *E. coli* analyses were performed. All bacterial sampling event/samples were performed in 2024.
- For some parameters, Western Environmental Testing Laboratory (WETLAB) used different but equivalent analysis methods to those specified in the Water Quality TSP (Standard Methods instead of Environmental Protection Agency [EPA] methods). The methods are summarized in Table AQ 4-1 of the TSR. EPA recognizes the Standard Methods analyses as equivalent.
- Due to the remote nature of the upper portions of the Project area (i.e., above Agnew Dam), hold times for some samples were exceeded in both the spring runoff period and the late summer/early fall base flow periods.

#### LAND 1 - AESTHETICS

The LAND 1 – Aesthetics study included the following variances from the TSP:

- The TSP identified the following target flows for photo documentation: (1) a spill event; (2) 70 to 85 cfs; (3) 13 to 20 cfs; (4) 5 to 8 cfs; and (5) 1 cfs (current minimum instream flow release requirement). All these flows were photo documented with the following variations noted:
  - a "spill event" was defined as spring runoff conditions with all Project valves and gates open;
  - a variety of flows in the 9 to 10 cfs range were photo documented to satisfy the 5 to 8 cfs range flow condition; and
  - flows in the 2 cfs range were photo documented to satisfy the minimum flow condition (1 cfs) because flows did not fall below the 2 cfs range during the study period; flows did not fall below 2 cfs during the study period.

#### **REC 1 – RECREATION**

The REC 1 – Recreation study included the following variances from the TSP:

- The INF-provided wilderness permit data for the period from fall of 2018 through December 2022. Data was not available prior to the fall of 2018. Therefore, the analysis reflects 4+ years of data rather than 5 years of data as indicated in the Recreation TSP.
- The self-registration box was installed on May 24, 2023 and removed on November 1, 2023 (165 days). The TSP specified installation commensurate with the beginning of the INF wilderness permit quota season (May 1), however, the trail was not accessible until later in May due to residual snowpack preventing access.